



**WESTOVER CROSSING HOMEOWNERS' ASSOCIATION**

**ANNUAL MEETING OF MEMBERS NOTICE**

**THURSDAY, JULY XX, 2011** Date TBD

**7:00 PM**

**AT**

**WESTOVER CROSSING CLUBHOUSE**

The annual meeting of the members and **election** of Executive Board of Directors for the Westover Crossing Homeowner Association (HOA) will be held on July XX, 2011 and will begin promptly at 7:00 PM at poolside (weather permitting) or in the clubhouse (if inclement). Owners please mark this date on your calendar and plan to attend. **Come early** and **mingle** before the meeting begins. We want to answer as many questions of **general interest** as possible so we are asking you to submit your questions in writing in advance so that they may be properly researched and answered. **Questions** can be **sent** by fax, mail or e-mail to the Galman Group or dropped in the clubhouse mailbox **no later than July 13, 2011**.

There will be an election of three (3) members to the Board of Directors to serve terms of two (2) years. We are seeking **candidates for the election**. If you are interested in running for the Board, please **by June 23 complete the Biographical Data Sheet** on the back and return it to:

Westover Crossing HOA  
C/O The Galman Group  
P. O. Box 646  
Jenkintown, PA 19046

Attention: Debbie Poritsky, Property Manager  
[dporitsky@galmangroup.com](mailto:dporitsky@galmangroup.com)

Your Association needs the **active participation of everyone** in order to be successful!  
We look forward to seeing you on Thursday July XX, 2011

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If you have a **question or topic** you would like addressed at the Annual Members Meeting, please send an email to The Galman Group or, fill out this form and return to The Galman Group via mail or by dropping it in the clubhouse mail slot.

Unit Address: \_\_\_\_\_ Member's Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Topic or Question: \_\_\_\_\_

**Deadline July 13, 2011**

**VOLUNTEER FOR WESTOVER CROSSING**  
**EXECUTIVE BOARD OF DIRECTORS**

**BIOGRAPHICAL DATA**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**Please be sure to PRINT CLEARLY AND STATE EXACTLY WHAT YOU WOULD LIKE TO BE PRINTED in the election report being sent to the members of the association prior to the election.**

**Summarize your employment and volunteer positions:**

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**Current Position Held at Westover Crossing:** \_\_\_\_\_

**Summarize special skills and qualifications you have acquired from employment, education, previous volunteer work, professional organizations or through other activities, including hobbies or sports:**

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**The following is a brief statement for use in the election report.**

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return this sheet NO LATER THAN JUNE 23, 2011 to Debbie Poritsky.  
Thank you.**